



## 2024 MEMBERSHIP RENEWAL & ENTRY FORM

EXHIBITOR NAME: .....

ADDRESS: .....

POSTCODE: ..... E-MAIL: .....

TELEPHONE NO: ..... MOBILE NO: .....

COST PER ENTRY	NO OF ENTRIES	TOTAL £
<b>Cattle</b> <i>Members £4.00 Non-Members £8.00</i>		
<b>Horses and Ponies (foals free of charge)</b> <i>Members £4.00 Non-Members £8.00</i>		
<b>Sheep</b> <i>Members £3.00 Non-Members £6.00</i>		
<b>Goats</b> <i>Members £3.00 Non-Members £6.00</i>		
<b>Collie Dogs</b> <i>Members and Non-Members £5.00</i>		
<b>Eggs</b> <i>Members and Non-Members £2.00</i>		
<b>Rabbits and Cavies (Block Entry)</b> <i>Members and Non-Members £2.00 + additional £0.50 BRC Levy for Rabbits</i>		
<b>Pigeons</b> <i>Members and Non-Members £2.00</i>		
<b>Annual Membership Fee - £30.00 per Member</b>		
<b>First Aid Fee (PER EXHIBITOR/HANDLER)</b>		<b>£ 1.00</b>
<b>TOTAL</b>		<b>£</b>

**Please make payments by:**

- BACS - Sort code 82 68 22 Account Number 60110578 (please add your name & membership number as a reference)
- Credit/Debit Card by calling the Show Office on 01888 562219
- Cheque made payable to "Turriff District Agricultural Association"
- **OR ENTER ONLINE AT: [www.turriffshow.org](http://www.turriffshow.org)**

All data and personal information provided will be stored, processed and retained by the Association for the purpose of running the show and communicating with members in the future.

Please indicate if you wish to receive correspondence **by POST**  or **E-MAIL**

**PRIZE MONEY WILL BE PAID TO YOUR NOMINATED ACCOUNT – PLEASE PROVIDE BANK DETAILS**

ACCOUNT NAME: .....

ACCOUNT NUMBER: ..... SORT CODE: .....

Please tick box if you wish to donate your Prize Money to the Association

**Please return (along with the correct fee) to:**

Entries, Turriff District Agricultural Association, The Haughs, Queens Road, Turriff, AB53 4EF

Email: [entries@turriffshow.org](mailto:entries@turriffshow.org) Tel: 01888 562219

**CLOSING DATE FOR ALL ENTRIES: SATURDAY 15<sup>TH</sup> JUNE 2024**

**NO LATE ENTRIES ACCEPTED**



## 2024 HORSES & PONIES

(Entries are not required for the Special Prizes)

EXHIBITOR NAME: .....

ADDRESS: .....

POSTCODE: ..... E-MAIL: .....

TELEPHONE NO: ..... MOBILE NO: .....

CLASS	NUMBER OF ENTRIES	DESCRIPTION	EXHIBIT NO. (For Office Use)

OWNER'S NAME & ADDRESS (if different from exhibitor): .....

RIDER'S NAME (if different from exhibitor): .....

**N.B. Please complete Pedigree Schedule on reverse for all Horses & Ponies  
Include D.O.B of the Young Handler if entered.**

I/We hereby agree to abide by the Association Rules and Regulations relating to the exhibition of livestock and at all times pay due regard to Bio-security requirements and the Health & Safety of the public attending the event.

Horses and Ponies can be entered in more than one Class, unless stated in schedule.

**If an exhibitor has entered more than one Class and they are both being judged at the same time, a decision must be made as to which Class is being entered. No Classes will be delayed to allow Exhibitors to enter both. IT MUST BE CLEARLY STATED ON THIS FORM IF THE PONY IS BEING ENTERED IN MORE THAN ONE CLASS. Any Horse or Pony tied to a horse box/trailer must not be left unattended at any time.**

SIGNATURE: ..... DATE: .....

*Before dispatching this Entry, please revise it carefully and make sure that all the particulars are correct in accordance with the schedule.*

**Please return (along with the correct fee) to:**

Entries, Turriff District Agricultural Association, The Haughs, Queens Road, Turriff, AB53 4EF

Email: [entries@turriffshow.org](mailto:entries@turriffshow.org) Tel: 01888 562219

**ENTRIES CLOSE: SATURDAY 15<sup>TH</sup> JUNE 2024 - NO LATE ENTRIES ACCEPTED**



## 2024 HORSES & PONIES SCHEDULE FOR PEDIGREES

<u>CLASS NUMBER</u>	<u>CATEGORY OF ANIMAL e.g. MALE</u>	<u>DATE OF BIRTH</u>	<u>NAME OF ANIMAL</u>	<u>NAME &amp; NUMBER OF SIRE</u>	<u>NAME &amp; NUMBER OF DAM</u>	<u>EXHIBIT NO (For Office Use)</u>

NAME: ..... TEL/MOB NO: .....

ADDRESS: .....

POSTCODE: ..... SIGNATURE: .....

**PLEASE COMPLETE AND RETURN WITH THE ENTRY SCHEDULE TO THE SECRETARY BY SATURDAY 15<sup>TH</sup> JUNE 2024  
NO LATE ENTRIES ACCEPTED**